# CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

| 1. Qualifying Name and Address of Candidate  | Office Sought (Include title of office as well as parish, city, town and/or election districty)  | OFFICE USE ONLY   |
|--|--|---|
| John L. DuBose   |  | 1/14  |
| 102 6.5, BUEF  | Alderman   | 30·P  |
| Crowley, La  | wand 4 Division  | 30·P  |
| 70526  | B  | 10/3  |
| 70526  |  | <b>■ 3</b>  |
| 3. Date of OY Novemb   | e 2014   |   |
| This report covers from Ju 38,20   | 014 through September 252014   | · · · · · · · · · · · · · · · · · · ·   |
| 4. Type of Report:   |  |   |
| 180th day prior to primary   | 40th day after general   |   |
| 90th day prior to primary  | Annual (future election)   |   |
| 1 20th day prior to primary  | Supplemental (past election)   |   |
| 10th day prior to primary  |  |   |
| 10th day prior to general  | Amendment to prior report  |   |
| 5. FINAL REPORT if:  |  |   |
|  | after the election AND all loans and debts paid  |   |
| Unopposed  |  |   |
| 6. Name and Address of Financial Institution<br>(You are required by law to use one or more<br>banks, savings and loan associations, or money<br>market mutual fund as the depository of all<br>campaign funds.)   |  |   |
| FILST Waxionel   | 10265. AVE   |   |
| 128 No Ca 7052   | 2052h  |   |
| J. Valley and S. |  |   |
|  | 83.7613  | COMMITTEE ON V  |
| is true and correct to the best of our knowledge, have been made nor contributions received the  | ontained in this report and the attached schedules information and belief, and that no expenditures nat have not been reported herein, and that no iana Campaign Finance Disclosure Act has been | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This Jrd day of OCXObe   | 2014   |   |
| Signature of Candidate/Chairperson   | 937-283-7613  Daytime Telephone  |   |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | · ·  |   |
| Alasa 3  | 337-783.7613   | • • • • • • • • • • • • • • • • • • •   |
| Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00   | Daytime Telephone  | 1   |

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | # 1300.00   |
| 2. In-kind Contributions (Schedule A-2)         | None        |
| 3. Campaign paraphernalia sales of \$25 or less | NONe        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | # 1300,00   |
| 5. Other Receipts (Schedule A-3)                | NONE        |
| 6. Loans Received (Schedule B)                  | NONE        |
| 7. Loan Repayments Received (Schedule D)        | None        |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7)               | \$ 1300,00  |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | # 1276,60   |
| 10. Other Disbursements (Schedule E-2)           | None        |
| 11. Loan Repayments Made (Schedule B)            | None        |
| 12. Funds Loaned (Schedule D)                    | None        |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 1276.60  |

|     | FINANCIAL SUMMARY  | Amount     |
|-----|--|------------|
| 14. | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | A          |
| 15. | Plus total receipts this period (Line 8 above)   | \$ 1300.00 |
| 16. | Less total disbursements this period (Line 13 above)   | \$ 1276.60 |
| 17. | Less in-kind contributions (Line 2 above)  | NONE       |
| 18. | Funds on hand at close of reporting period   | # 23,40    |

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# SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | # 1300.00   |
| 2. In-kind Contributions (Schedule A-2)         | NONE        |
| 3. Campaign paraphernalia sales of \$25 or less | NONe        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | # 1300,00   |
| 5. Other Receipts (Schedule A-3)                | NONE        |
| 6. Loans Received (Schedule B)                  | Nove        |
| 7. Loan Repayments Received (Schedule D)        | None        |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7)               | \$ 1300,00  |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | # 1276,60   |
| 10. Other Disbursements (Schedule E-2)           | None        |
| 11. Loan Repayments Made (Schedule B)            | None        |
| 12. Funds Loaned (Schedule D)                    | None        |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 1276.60  |

| FINANCIAL SUMMARY |  | Amount   |
|-------------------|--|--|
| 14.               | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | a de la companya della companya dell |
| 15.               | Plus total receipts this period (Line 8 above)   | \$ 1300,00   |
| 16.               | Less total disbursements this period (Line 13 above)   | \$ 1276.60   |
| 17.               | Less in-kind contributions (Line 2 above)  | NONE   |
| 18.               | Funds on hand at close of reporting period   | # 23,40  |

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### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount |  |
|---|--------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | None   |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | 110ne  |  |

|     | SPECIAL TRANSACTIONS  | This Period |
|-----|---|-------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 1300,00  |
| 22. | Contributions received from political committees (From Schedules A-1 and A-2)   | Nohe        |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | None        |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | None        |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | None        |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                                | 3. Total this Election |
|--|---|--------------------------------|------------------------|
| John L- Dubuse 1026 5. Buck Cnuwles, La 70521 POLITICAL COMMITTEE?                                   | 198092014<br>Xhru<br>125ey 2014                                     | \$ 1300,00                     | # 1300.00              |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                |                        |
|  |   |                                |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  4. SUBTOTAL (this page)                                       | 1   | E1211                          | N/A                    |
| TOTAL (complete only on last page of this schedule)  |   | \$1300,00                      | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) Form 102, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete or  | nly on last page of this sched | <u>. I </u>            |

# **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                           | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                                   | c. Amount(s)         |
|---|---|-----------------------------------|----------------------|
| Sign Plus   |   | COROPIRET                         |                      |
| 1222 N. Costing Ave                                     | 8/19/14   | URRD SIGNS<br>WIRE YARD<br>STAGES | \$ 31481<br>\$ 13,14 |
| Junnings, La 70546                                      | 8/28/14   | NEWS PAPER                        | <i>(1)</i>           |
| THE CROWLEY POST  |   | 1205                              | 2                    |
| GOLN. PARKEBON AVE                                      | 8/25/14   | DIRECTORY                         | \$ 525.00            |
| TRUGE + FRUGE   |   |                                   |                      |
| 6 HENERETTA DR  | 8/28/14   | RACH CARDS                        | A 3 2 3,65           |
| CROWLEY, LA 70526                                       | 0/00/9  |                                   |                      |
| BCADIA SPORTSMAN  |   | YARD STON                         |                      |
| 10 30x 1829<br>CAUWLEY LA 70526                         | 9/12/14   | DISPLAY<br>NUNTER AWAREN          | 55 \$ 100,00         |
|   |   |                                   |                      |
|   |   |                                   |                      |
|   |   |                                   |                      |
|   |   |                                   |                      |
|   |   |                                   |                      |
|   |   |                                   |                      |
|   |   |                                   |                      |
|   |   |                                   | ·                    |
|   |   |                                   |                      |
|   |   |                                   |                      |
|   |   |                                   |                      |
|   |   |                                   |                      |
| 3. SUBTOTAL (optional)                                  |   |                                   | \$ 1276,60           |
| 4. TOTAL (optional - complete only on last page of this | schedule)   |                                   | \$ 1276,60           |